MINUTES - Nay 9th, 1975

The Casuades Club Inc. held a meeting and general election on May 9th, 1985 the clubs

Members presents L. Pilon, B. Pilon, C. Stewart, I. Stewart, A. Hopkinst T. Crint, J. Grant, N. Grant, R. Hughes, P. Wilson, G. Partington Branding. Mr. Bradley, J. Ross, E. Spallin, P. Martin.

The meeting was called to order by J. Grant acting Chairman which was meded by I. Hughes and seconded by J. Ross.

The Secretary read the minutes of April 24th, 1975 meeting. Minutes approved by A. Hopkins and seconded by R. Grant.

The Treasurer read the financial statement - Bank balance \$747.25 for the year 1974-75.

Business arising from the meeting:

- 1. A. Hopkins suggested that a squash club be formed on the Cascades Club premises. It was suggested that in order to allow the Squash Club to utilize the premises they would provide water (well) and washroom facilities for the use of the Cascades Club Inc.
- 2. J. Grant stated that the O.R.A. would use \$600. to improve the grounds of the Cascades Club Inc.
- L. Pilon moved that the bank balance for the 1974-75 be used to obtain a permanent liquor licenses and possibilities of washing facilities Seconded by R. Hughes that L. Pilon look into the matter.

1975-76

Election of Officers for the year 1975-76

J. Grant appointed as acting chairman and C. Stewart as acting Secretary for the election.

The following were elected:

PRESIDENT: Mr. Ian Stewart

VICE - PRESIDENT: Mr. L. Pilon

SECRETARY: Mrs. J. Ross

TREASURER: Mrs. E. Spallin

COMMITTEE: A. Hopkins

N. Grant Ron Grant B. Pilon R. Hughes J. Bradley

P. Wilson

G. Partington

B. Young

MINUTES

- lo Lo Pilon suggested that he would look into the possibilities of obtaining a permanent liquor license. Moved by C. Stewart and seconded by R. Hughes.
- 2. R. Harner will be in charge of the B.B.Q. to be held on June 14th, 1975.

200 Adult tickets will be sold at \$4.00 each 00 Children's tickets will be sold at \$1.50

It was trided that members have priority of the tickets. There will be no

by R. Hughes that the membership committe of last year continu 3. It wa water Furtherdecided by Preston Wilson. The membership commit morning on the procedures of membership fees.

realizant the meeting be adjourned at 10:30 p.m. Seconded by J. Ros